Vacaville, Calif., March 12, 1931.

er to examine the records and make provision for

n. The response of the scholars to the religious in-
of the school have been most gratifying. The com-
girls are receiving such training, especially in the
on examining 4,000 juvenile cases, discovered that
inciples of right living as taught in our school, build

cord of which it may well be proud. At the beginning
oung and inexperienced in the work. Today, our
it and enthusiastic in all the Yolo-Solano district.

ghly for the splendid service rendered our Church.
the past year, the Church is under heavy obligation
stance. Likewise, the Social Circle has graciously
onary Society, though but a handful in numbers, has
d their quota towards the benevolences of the Church
f many discouraging disruptions of various kinds,
of the Church every Sunday. Our corps of elders,
ties and performed their duties in a most commend-
who have contributed to the support of our Commun-
e has paid dividends of the highest and most perma-

aside for the Every-Member Canvass. Officially
o give you opportunity again to share in the support
eting called for the purpose, the following budget

THE SOUL'S ADJUSTMENT TO SPIRITUAL THINGS.

INTRO. My experiment with sound waves.
Thw 64 octaves and our adjustment to them.

TEXT: 1 Cor.2:14 The natural man receiveth not the things of the Sirit of God, for they are foolishness unto him; neither can he know them because they are spiritually discerned.

The man who would hear God and see God must be attuned, or adjusted, to receive God's expression of Himself.

I. God's expression of Himself in nature.
Nature the universal medium of God's expression
"The heavens declare the glory of God and the firmament showeth his handiwork"
Some persons view all nature with their five senses only. A tree to them is a tree, a star is a star, a mt. is a mt., a bird is a bird, this much but no more,
Others can look thru nature to nature's God and hear Him speaking in everything about them. Such persons tho they dewll on a desert, find "every bush afire with God". They have the sixth sense of spiritual insight, they have clairvoyance, they have faith. They see more than just a tree in a tree, a mt in a mt.; they see in and thru all natur God who in and thru all nature is expressing himself is peaking to all who are adjusted to hear.
Read "A Prayer"

II. God's expression of Himself in the Bible.

Some who regard the Bible asother books, finding in it history, poetry, romance, myth, philosophy, etc.
But to others, God speaks thru the scriptures. How to account for this difference? Spiritual adjustment

III. God in Christ.

Multitudes who regard Him as chiefest among 10,000 and altogether lovely, but many others see in Him only a root out of dry ground, who hath no form or comeliness that they should receive Him."

Why the difference? Spiritual adjustment. Some feel the need of Christ and gladly accept Him, others say with Nathanael,"Can any good thing come out of Nazareth?"

IV. Equipping the soul to receive the spiritual things of God.

The natural man incapable of receiving.
As the ear cannot receive radio messages

It must be properly equipped and regulated.
All prejudice and sophisitication, all self-satisfaction and self-centered interests must be given up.
God must be recognized and faith in Him exercised.
Deep thinking and consecration, communion and prayer. The help of others. Service work.
Until we see God in all things.
Read-"God Shining Thru."